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Ziyarat-e-Warith

Islamic supplication, offering blessings and greetings to the holy personalities of the Prophet Muhammad's lineage



Presented To: The
believers

Presented By:
Salatallayl.com

ZIYARAT-E- WARITH

The Pilgrimage of the Heir

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Introduction

In the sacred tapestry of Islamic tradition, rituals, and practices resonate deeply with the faithful, connecting them to the luminous history of their faith. Among these cherished rites, "Ziyarat e Warith," or "The Pilgrimage of the Heir," holds a special place.

This profound spiritual journey is a testament to the enduring legacy of Ahlul Bayt, the holy family of Prophet Muhammad (peace be upon him). "Ziyarat e Warith" invites the believer to embark on a pilgrimage of the heart, a voyage that transcends time and space to draw us closer to the spiritual inheritance left by the Ahlul Bayt.

In these pages, we shall delve into the essence of "Ziyarat e Warith" and explore its significance in the lives of countless devotees worldwide. We will uncover the stories and teachings of the Heirs of the Prophet, those luminous souls whose lives continue to illuminate the path of righteousness and devotion.

This book serves as a guide for those who seek a deeper connection to their faith, a source of inspiration for those eager to understand the profound spiritual dimensions of this pilgrimage and a testament to the enduring love and devotion of the followers of the Ahlul Bayt.

As we embark on this literary journey, let us open our hearts and minds to the wisdom and blessings of "Ziyarat e Warith." May it draw us nearer to the Heirs of the Prophet and enrich our souls with the timeless lessons of love, devotion, and spiritual enlightenment they have bequeathed to us.

Join us as we explore the sacred footsteps of "The Pilgrimage of the Heir."

Ziyarat e Warith (Arabic)

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ يَا بْنَ رَسُولِ اللَّهِ السَّلَامُ
عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ - السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ صَفْوَةَ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ نَبِيِّ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ
خَلِيلِ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ اللَّهِ السَّلَامُ عَلَيْكَ يَا
وَارِثَ عِيسَى رُوحِ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ حَبِيبِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيِّ أَمِيرِ الْمُؤْمِنِينَ وَوَلِيِّ اللَّهِ السَّلَامُ عَلَيْكَ
يَا بْنَ مُحَمَّدٍ نِ الْمُصْطَفَى السَّلَامُ عَلَيْكَ يَا بْنَ عَلِيٍّ نِ الْمُرْتَضَى
السَّلَامُ عَلَيْكَ يَا بْنَ فَاطِمَةَ الزَّهْرَاءِ السَّلَامُ عَلَيْكَ يَا بْنَ خَدِيجَةَ
الْكُبْرَى السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَابْنَ ثَارِهِ وَالْوِثَرَ الْمُؤْتَوْرَ أَشْهَدُ أَنَّكَ
قَدْ أَقَمْتَ الصَّلَاةَ وَآتَيْتَ الزَّكَاةَ وَآمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ
الْمُنْكَرِ وَاطَّعْتَ اللَّهَ وَرَسُولَهُ حَتَّى آتَيْتَ الْيَقِينَ فَلَعنَ اللَّهُ أُمَّةً
قَتَلَتْكَ وَلعنَ اللَّهُ أُمَّةً ظَلَمَتْكَ وَلعنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ
فَرَضِيَتْ بِهِ يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي
الْأَصْلَابِ الشَّامِخَةِ وَالْأَرْحَامِ الْمُظْهَرَةِ لَمْ تُنَجِّسْكَ الْجَاهِلِيَّةُ
بِأَنْجَاسِهَا وَلَمْ تُلْبِسْكَ مِنْ مَدِّ لَهْمَاتٍ ثِيَابِهَا وَ أَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ
الدِّينِ وَ أَرْكَانِ الْمُؤْمِنِينَ وَ أَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ التَّقِيُّ الرَّضِيُّ
الرَّزِيُّ الْهَادِي الْمَهْدِيُّ وَ أَشْهَدُ أَنَّ الْأَيَّمةَ مِنْ وُلْدِكَ كَلِمَةُ التَّقْوَى وَ
أَعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا وَ أَشْهَدُ اللَّهُ وَ
مَلَائِكَتَهُ وَ أَنْبِيَآئَهُ وَ رُسُلَهُ أَنَّكُمْ مُؤْمِنُونَ وَ بِيَايَبِكُمْ مُوقِنُونَ بِشَرَائِعِ
دِينِي وَ خَوَاتِيمِ عَمَلِي وَ قَلْبِي لِقَلْبِكُمْ سَلْمٌ وَ أَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ
صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَ عَلَى أَرْوَاحِكُمْ وَ عَلَى أَجْسَادِكُمْ وَ عَلَى
أَجْسَامِكُمْ وَ عَلَى شَاهِدِكُمْ وَ عَلَى غَائِبِكُمْ وَ عَلَى ظَاهِرِكُمْ وَ عَلَى
بَاطِنِكُمْ-

Ziyarat e Warith (Transliteration)

Ziarat e Waritha [Waris]

As-salaamo alaika yaa waaritha Adam-a-sifwatillah

As-salaamo alaika yaa waaritha Noohin nabiyyillah

As-salaamo alaika yaa waaritha Ibrahim-a-khaleelillah

As-salaamo alaika yaa waaritha Moosa kaleemillah

As-salaamo alaika yaa waaritha Iss-a-roohillah

As-salaamo alaika yaa waaritha Mohammadin Habeebillah

As-salaamo alaika yaa waaritha Ameeril Mo'meneen-a-waleeyillah

As-salaamo alaika yabna Mohammad-e-nil Mustafa

As-salaamo alaika yabna Ali-ye-nil Murtuza

As-salaamo alaika yabna Faat-e-mat-uz Zahra

As-salaamo alaika yabna Khatija-tul-Qubra

As-salaamo alaika yaa tharal-laahe wabna tharehi wal witrul mautoor

Ash-hado annaka qad akamtas swalaata wa aataitaz zakaata wa amarta bil
maaruf wa nahaita anil munkar

Wa ata' tal-laaha wa Rasoolahoo hatta atakal yaqeen

Fa-la'nal-laaho ummatan qatalatka

Fa-la'nal-laaho ummatan zala mat ka

Wa la'nal-laaho ummatan same'at be zha-leka fara-zeyat beh

Yaa maulaaya yaa Abaa Abdillah

Ash-hado annaka kunta nooran fil ashlaabish shaam-e khate

wal ar-haamil motah'harate

lam tonaj-jiskal jaaheliyato be-anjaa sehaa

wa-lam tulbis ka min mud-laheem-maate theya behaa

Wa ash hado an-naka min duaaaaa-e-mid-deen wa ar-kaanil mo'meneen

Wa ash hado an-nakal Imaamul bar-rut-taqi-yur-razi-yul-zaki-yul haadi-yul

Mahdiyo

Wa ash-hado an-nal a'im-mate min wuldeka kalematur taqwa

wa a'laamul hoda

wal urwatul wusqaa

wal-hujjato alaa ahlid-duniyaa

wa ush hedul-laaha

wa malaaaaa-e-katahoo

wa ambeyaaaaa-a-hoo

wa rosolahoo

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**Anni bekum mo'menun
wa be-eya-bekum mukenoon be sharaaye deeni
wa khawateem-e amali
wa qalbi le-qalbekum silmun
wa amri le amrekum
mut-tabe-un salwaatullahe alaikum
wa-alaa ar-waah-e-kum
wa alaa aj-saa-dekum
wa alaa aj-saa-mekum
wa alaa sha-he-dekum
wa alaa ghaa-e-bekum
wa alaa zaah-e-rekum
wa alaa baa-te-nekum.**

(IN SOME BOOKS ZIARAT CONTINUES ..)

**Be abi anta wa ummi yabna rasool allahey ya aba abdillah.
Laqad azomatir raziyyato wa jallatil museebato bika alaina wa ala
jamee'ey ahlis samawatey wal arz.**

**Fala'an allaho ummatan asrajat wa aljamat wattahiyyato wa tanaqqabat
liqitalik.**

**Ya molaya ya aba abdillahey qasadto haramak wa atayto ila mash-hadika
as'alollaha bishanillazi laka indahu wabil mehalallazi laka ladayhey an
yusalli ala muhammadin wa'aaley muhammadin wa'an yaj'alani ma'kum
fidduniya walaakhira.**

Assalamo alayka yabna rasoolallah.

Assalamo alayka yabna nabiyyillah.

Assalamo alayka yabna ameeril mo'mineen.

Assalamo alayka yabnal hussainishaheed.

Assalamo alayka ayyuhashaheedo wabnashaheed.

Assalamo alayka ayyuhal mazloomo wabnal mazloom.

La'nallaho ummatan qatalatka wa la'anallaho ummatan zalamatka.

**Wa la'anallaho ummatan sami'at bizalika faraziat bihi. Assalamo alayka ya
waliyyillahey wabna walliyehi laqad azomatil museebato wajallatir
raziyyato bika alaina wa'ala jamee'il muslimeena fala'anallaho ummatan
qatalatka wa abra'o ilallahey wa ilayka minhum.**

Assalamo alayka ya aoliya illahey wa ahibbahu.

Assalamo alaykum ya ansara deenillahey.

Assalamo alaykum ya ansara rasulallah.

Assalamo alaykum ya ansara ameeril mo'mineen.

**Assalamo alaykum ya ansara fatima taz zahra' sayyidatin nisa'il
aalameen.**

**Assalamo alaykum ya ansara abi muhammadinil hasanibney alliyil
walliyin naseh.**

**Assalamo alaykum ya ansara abi abdillahey be abi antum wa ummi
tibtum wa tabatil arzullati feeha dufintum wa fuztum fawzan azeeman
faya laytani kunto ma'akum fa'afuzo ma'akum.**

Ziyarat e Warith (English translation)

“Peace be upon you, O Aba Abdillah. “may peace be upon you, O son of the Messenger of Allah. May the peace, mercy, and blessings of Allah be upon you.”

Peace be upon you, O heir of Adam, the chosen one of Allah.
Peace be upon you, O successor of Noah, the Prophet of Allah.
Peace be upon you, O successor of Abraham, the friend of Allah.
Peace be upon you, O heir of Moses, the one to whom Allah spoke.
Peace be upon you, O heir of Jesus, the spirit of Allah.
Peace be upon you, O heir of Muhammad, the beloved of Allah.
Peace be upon you, O heir of Ali, the leader of the faithful and the friend of Allah.
Peace be upon you, O son of Muhammad, the chosen one.
Peace be upon you, O son of Ali, the approved one.
Peace be upon you, O son of Fatimah, the radiant one.
Peace be upon you, O son of Khadijah, the great one.
Peace be upon you, O saviour of Allah and the son of His avenger.

I bear witness that you established prayers, gave charity, enjoined good, and forbade evil. You obeyed Allah and His Messenger until certainty came to you. May Allah’s curse be upon the nation that killed you, may Allah’s curse be upon the nation that wronged you, and may Allah’s curse be upon the nation that heard of it and were pleased with it.

O my master, O Aba Abdullah, I bear witness that you were the light in pure and sanctified wombs. Ignorance did not defile you with its impurity, nor did it clothe you in the garments of its ignorance.

I bear witness that you are among the pillars of the faith and the foundations of the believers. I bear witness that you are the Imam of purity, the content one, the pure one, the guide, and the guided one.

I bear witness that the Imams from your lineage are embodiments of purity, banners of guidance, strongholds of loyalty, and proofs against the people of the world. I bear witness before Allah, His angels, His Prophets, and His messengers that I believe in you, and I am steadfast in following the teachings of your religion. My heart is at peace with yours, and my actions align with yours.

May Allah's blessings be upon you, upon your souls, upon your bodies, upon your witnesses, upon your absent ones, upon your manifest ones, and upon your hidden ones."

The Pilgrimage of the Heir

Visiting the sacred grave of Imam Husayn (a.s.) is not just a recommendation; it holds a crucial place in the practice of our faith. It is considered one of the fundamental duties in our religion. It is narrated that visiting Imam Husayn's (a.s.) grave is obligatory for every believer, both men and women. To neglect this duty is not merely a lapse in fulfilling religious obligations; it signifies a disregard for the rights of Allah and His Prophet.

Abandoning this visitation reflects ingratitude towards the Prophet of Allah (S) and indicates a deficiency in one's faith and commitment to the religion. Deliberately avoiding it is seen as a serious matter and those who do so risk being counted among the dwellers of hell.

In one of his works, "Mesbah-al-Motahjjed," Shaikh Toosi has documented the Ziyarat of Arbae'en as reported by Imam Ja'far Sadiq (A). According to his account, this Ziyarat is meant to be recited specifically on the day of Arbae'en. This profound Ziyarat serves as a concise introduction to the divine and spiritual attributes of Imam Husain (A), as conveyed by the sixth infallible Imam, Jafar al-Sadiq (A).

Imam Husain (A) played a pivotal role in guiding humanity and fulfilling his divine mission through his martyrdom. Indeed, the sacred blood of Imam Husain flowed in Karbala to serve as an eternal guiding light for humanity.

In the initial segment of this Ziyarat, Imam Sadiq (A) begins by introducing Imam Husain (A) with the following words:
"Peace be upon the chosen one of Allah, peace be upon the beloved friend of Allah, the distinguished hero, and the favored confidant of Allah... Peace be upon Husain, who willingly sacrificed his life in the path of Allah, enduring immense hardships... My Lord, I bear witness that he is undoubtedly Your chosen and favored confidant, the recipient of Your trust and favor... You elevated him and selected him for Your noble cause..."

From these passages of the Ziyarat, we can deduce that not only did Allah (J) choose Imam Husain as His beloved friend, but Imam Husain (A) also harbored a deep love for Allah, evident in his selfless sacrifice. This profound relationship is not one-sided; it represents a reciprocal love that immortalizes Imam Husain (A) as a timeless hero cherished by all throughout history.

In these lines of the Ziyarat, Imam Sadiq (A) characterizes Imam Husain (A) as a beloved friend of Allah (J), handpicked by God as His favored confidant. This prompts the question of why Imam Husain (A) is introduced in this manner by the Imam and how he attained such an esteemed position before his Lord.

The answer to this question becomes apparent in the subsequent phrases of the Ziyarat, where Imam Sadiq (A) articulates:

"Peace be upon Husain, who gave his life in the path of Allah, a martyr who endured unimaginable hardships..."

In this section of the Ziyarat, Imam Sadiq (A) underscores that because Imam Husain (A) willingly sacrificed himself for the sake of Allah (J) and laid down his life in God's path, he rightfully earned this elevated divine status.

Furthermore, in another significant passage of this Ziyarat, we encounter the description of Imam Husain (A) as follows:
"He encountered mortal perils, acted with justice and fairness, utilized all his resources to pay utmost attention, offered sincere counsel, exerted himself diligently, and devoted his heart, mind, soul, and life to Your mission of liberating people from the darkness of ignorance and the scourge of bewilderment."

According to this part of the Ziyarat, Imam Husain (A) wholeheartedly invested his efforts and essence to free people from ignorance and confusion. This portrayal, articulated by the Holy Imam Sadiq (A), serves as the finest testament to the character of Imam Husain. In accordance with Islamic teachings and principles, the successors of the Prophet (P) are the guides and mentors of humanity, tasked with leading people onto the righteous path. Imam Husain (A) fulfilled this role by guiding humanity and accomplishing his divine mission through martyrdom. Indeed, the Imam's sacred blood was shed in Karbala, forever serving as a beacon of guidance for all of humanity.

Behaarul Anwar, vol 101, pg 15, tradition 14

In this tradition found in Behaarul Anwar, it is mentioned that if a person goes for the Ziarat (pilgrimage) on a mount, for each step that the mount takes, the individual will be rewarded with one virtue, and one sin will be forgiven.

About the Author

At Salatallayl.com, we believe in spreading the knowledge and wisdom of our beloved Prophet Muhammad (ﷺ) and his progeny Ahlul-Bayt. In this book, Ziyarat-e-Warith, I have compiled the hadith and teachings recorded in the past and presented in this book.

Our motive at Salatallayl.com is “The most complete gift of God is a life based on knowledge.” We aim to build schools and hospitals in war-torn countries like Yemen, Syria, and Palestine—our twelve Imam Al-Mahdi, who is in occultation and will not appear until Allah wants.

The teachings at school and other establishments will be under the guidance of Al-Hujjat ul-Qayam (ﷺ). This is an effort to bring the day of Judgement near, and until the people of His Ummat are not prepared, it will only get delayed.

We do need support, and If you wish to contribute or become a member and work to achieve this mission, Please feel free to reach out at arish.husain.85@gmail.com.

Thank You!



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